

1. The February 11, 2014 report and recommendation (Dkt. # 21) is **ADOPTED** in its entirety;
2. Plaintiff's motion for summary judgment (Dkt. # 10) is **GRANTED in part**;
3. The Commissioner's motion for summary judgment (Dkt. # 16) is **DENIED**;
4. This case is **REMANDED** to the Commissioner pursuant to sentence four of 42 U.S.C. § 405(g) for further consideration consistent with the report and recommendation; and

5. This matter is **STRICKEN** from the active docket of the court.

The Clerk is directed to send a certified copy of this Order to all counsel of record.

Entered: March 7, 2014

/s/ Michael F. Urbanski

Michael F. Urbanski
United States District Judge